



206 W. College Suite 11
 Carbondale, IL 62901
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<input type="checkbox"/> New	<input type="checkbox"/> Approved	Date Rec. _____
<input type="checkbox"/> Renew	<input type="checkbox"/> Denied	Time: _____
<input type="checkbox"/> Transfer	<input type="checkbox"/> Paid	Rec. By: _____
		\$10.00 proc. fee _____
<i>Office use only</i>		

Notice: Co-Applicant(s) must complete a separate Rental Application Form. \$10.00 non-refundable processing fee required for all new applicants.

The undersigned hereby makes application to rent the following property _____ # _____

Lease beginning on AUGUST 18TH, 2008 _____ at a monthly rent of \$ _____

PERSONAL INFORMATION (PLEASE PRINT LEGIBLY)

FULL NAME _____ Date of Birth _____

Phone Number () _____ Social Security Number _____

Driver License/ID Number and State _____

E-mail Address _____

Name of Co-Applicant/All Other Occupants _____

Relationship _____ Total Number of Occupants _____

PARENT'S FULL ADDRESS (INCLUDING CITY STATE AND ZIPCODE) _____

PARENT'S PHONE: () _____

PLEASE GIVE YOUR RESIDENCE HISTORY FOR THE PAST 3 YEARS

CURRENT ADDRESS (INCLUDE CITY STATE AND ZIP) _____

Month and year moved in _____ Moved out _____ Reason for leaving _____

Owner or Agent _____ Phone () _____ Monthly payment \$ _____

PREVIOUS ADDRESS _____

Month and year moved in _____ Moved out _____ Reason for leaving _____

Owner or Agent _____ Phone () _____ Monthly payment \$ _____

PLEASE GIVE YOUR EMPLOYMENT INFORMATION AND SOURCES OF INCOME FOR RENT PAYMENTS

YOUR STATUS: Employed Full-Time Employed Part-Time Student _____ Not Employed
Year in School / Major

Current Employer (or most recent) _____

Address _____ Phone number () _____

Gross monthly income \$ _____ Dates employed from _____ to _____

Position (s) _____ Supervisor (s) _____

Other sources of income for example parents, grants, loans _____ Amount \$ _____

LIST NUMBER OF VEHICLES

Number of Vehicles _____

Make _____ Model _____ Year _____ Color _____ Tag No. /State _____

Make _____ Model _____ Year _____ Color _____ Tag No. /State _____

Other car(s), motorcycle(s) _____

PLEASE CHECK ALL THAT APPLY:

HAVE YOU EVER:

- Been sued for non-payment of rent?
- Been evicted or asked to move out?
- Been sued for damage to rental property?
- Broken a Rental Agreement or Lease?
- Declared Bankruptcy?

HOW DID YOU HEAR ABOUT US:

- Daily Egyptian
- Friend
- Drive-by
- carbondalerentals.com*
- Other _____

IN CASE OF EMERGENCY, NOTIFY: _____ Relationship: _____

Full Address: _____ Home Ph: () _____

Work Ph: () _____ Other information: _____

I hereby apply to lease above described premises for the term. I agree that the rental payments are to be payable the 15th day of each month. As an inducement to the owner of the property and to the agent to accept this application, I warrant that all statements above set forth are true; however, should any statement made above be a misrepresentation or not a true statement of facts, \$200.00 of the deposit will be retained to offset the agent's cost, time, and effort in processing my application.

I hereby deposit \$200.00 as earnest money to be refunded to me if this application is not accepted. Upon acceptance of this application, this deposit shall be retained as part of the security deposit. When so approved and accepted I agree to execute a lease for 12 months before possession is given and to pay the balance of the security deposit within 3-5 business days after being notified of acceptance, or the deposit will be forfeited as liquidated damages in payment for the agent's time and effort in processing my inquiry and application n, including making necessary investigation of my credit, character, and reputation. If this application is not approved and accepted by the owner or agent, the deposit will be refunded, the applicant thereby waiving any claim for damages by reason of non-acceptance, which the owner or his agent may reject without stating any reason for so doing.

I RECOGNIZE THAT AS A PART OF YOUR PROCEDURE FOR PROCESSING MY APPLICATION, AN INVESTIGATIVE CONSUMER REPORT MAY BE PREPARED WHEREBY INFORMATION IS OBTAINED THROUGH PERSONAL INTERVIEWS WITH MY NEIGHBORS, FRIENDS, AND OTHERS WITH WHOM I MAY BE ACQUAINTED. THIS INQUIRY INCLUDES INFORMATION AS TO MY CHARACTER, GENERAL REPUTATION, PERSONAL CHARACTERISTICS, AND MODE OF LIVING. I UNDERSTAND THAT I MAY HAVE THE RIGHT TO MAKE A WRITTEN REQUEST WITHIN A REASONABLE PERIOD OF TIME TO RECEIVE ADDITIONAL, DETAILED INFORMATION ABOUT THE NATURE AND SCOPE OF THIS INVESTIGATION.

By signing this application, I state that I have received a copy of the Information Packet from a representative of Home Rentals and understand its contents and agree to them.

The above information, to the best of my knowledge, is true and correct.

Signature of Applicant _____ Date signed _____

If you should have any questions regarding this application our standard business hours are Monday through Friday from 9:00 a.m. to 5:00 p.m. You will find our phone number on the top reverse side of this application. Thank you in advance for your interest in Home Rentals.